**Eusebius: Wee Quiz 5 03.01.2015**

1. This chapter covers the rule of which Roman emperor? Who is “the Adversary”? What is the source of this title?
2. According to Gallic writers, Christians were typically excluded from what kinds of civic and social activities?
3. Who was Blandina, and what happened to her?
4. What conclusions does Eusebius draw, and want us to draw, about the crowds attending “games” in the Roman empire?
5. Why are the writers concerned with “the lapsed”? What causes the lapses? How are these persons recovered for the faith? And recovered to what end?
6. Who was Montanus? Who were his women? What powers did the women, in particular, claim? And how does Irenaeus refute those claims?
7. What is falsely prophetic in relying on glossolalia? What does Miltiades say about glossolalia?
8. Irenaeus tells the story of seventy elders called to translate scriptures. How, according to the story, do we know they were faithful Christians?

Supposedly, these elders also recover the lost books of the prophets. How were these works purportedly lost? What in this story makes us doubt the veracity or logic of Eusebius?

1. State the Phrygian heresy of Montanus. Ultimately what happened to Montanus? How and when did this heresy end?
2. Who was the apologist Apollonius? How did he refute Montanus’s false prophecies? How did he die?
3. State briefly the controversy over when to celebrate Easter. Since bishops in both West and East failed to reach agreement despite many conferences, ultimately what did the Western Church resolve?
4. What are the possible sources of the 40-day lengh of Lent?
5. Review item 28 (pp. 182-183), what is the logic here in denying the truth of the Artemon heresy?