**Milton, *Paradise Lost*  Book 10**

**Wesley Advocates 2 August 2020**

1-33 Narrator

5 Heaven knows about the Fall

9 free will armed

17 angelic guard returns to Heaven, mute and sad about man

27 ethereal people

34-62 EF to angels and Son

36 no blame

42 Adam and Eve believing lies about EF

48 mortal sentence

51-52 Adam and Eve expected immediate death (but Death not on

Earth yet)

58-59 mercy with justice

59-61 Son is man’s friend, mediator; ransom and redeemer

63-67 Narrator

68-84 Son to EF

68 Son does EF’s will supreme

73 worst will fall on Son

76 to mitigate their doom

83-84 no trial, no mercy for Satan-serpent

85-101 Narrator

85-89 Son with angels

92 sunset

96 judge and intercessor to sentence man

100 Adam and Eve hid themselves

101-108 Son to Adam and Eve

101-108 why do you not come to greet me?

109-114 Narrator

112 love neither to God nor to each other

115-116 Adam to Son

116-123 Son to Adam and Eve

121 you know you are naked?

122 eaten of the interdicted tree?

124-143 Adam to Son

126-130 Adam’s dilemma

137-143 this woman

144-156 Son to Adam

145 was she thy god?

153 love, not subjection

157-158 Son to Eve

159-162 Eve to Son (confession)

163-174 Narrator

165-166 serpent = instrument of mischief

175-181 Son to Serpent

178 belly groveling

182-191 Narrator

192-196 Son to Eve: curse

194-196 pain of childbearing; submission to husband’s will

197-208 Son to Adam

201 ground now cursed

205 toil

208 dust to dust

209-234 Narrator

211 pity

216-217 clothes for outward nakedness

221-222 inward nakedness, Son’s robe of righteousness

224 Son ascends to report to EF

231 Sin and Death at gates of hell

235-263 Sin to Death

236 O Son, why sit here idly?

243-245 Sin’s new strength, thinks she feels wings growing

251 Death and Sin now inseparable

256 new path between Hell and Earth

260 highway broad and easy

264-271 Death to Sin

267-268 scent of prey innumerable

272-353 Narrator

273-281 simile—scent of carcasses for Death to devour

289-300 simile

302-305 bridge broad, smooth, easy between Earth and Hell

306-311 parallel to Xerxes’s bridge of ships across the Hellespont

during Persian Wars

315 Sin and Death follow Satan

327 Satan disguised as angel

332-335 Satan watched Adam and Eve during Fall

338 Satan terrified of Son, fled

346 Satan returns to Hell, meets Sin and Death at bridge, great

joy (contrast to their first meeting in Book 2)

354-382 Sin to Satan

354 his magnificent deeds

364-365 unholy trinity united

372 irony: thine is all the world, thy virtue hath won

375-376 avenged our foil in Heaven

383-409 Satan to Sin and Death

386 glories in the name *Satan*

391-392 one realm of Hell and Earth now

396-399 Satan sends Sin and Death to reign on Earth

402 they will make man their thrall, then kill him

410-459 Narrator

414-415 Satan to Hell

417-425 gates of Hell wide open; Hell desolate

431ff simile

440-450 Satan pretends to be lowly, then invisible, returns to his throne

451-455 loud acclaim

460-503 Satan to Hell’s Council

463 journey successful beyond all hopes; will lead them from Hell

465ff report on Sin, Death, highway

485 by fraud seduced man; EF worth their laughter

497-501 mocks curse of Son

504-589 Narrator

504-509 Satan expects shouts and applause; only sound is hiss

511-525 fallen angels change to serpents

528-529 Satan like a dragon

540 horror: all ugly serpents

543-576 famine and thirst; grove of trees with tantalizing fruit; serpents

climb trees, eat, fruit bitter as ashes; jaws filled with soot and

cinders; loss of serpent shapes to angels again, then serpents

again, then become pagan gods on Earth

585ff Sin and Death reach Paradise

591-595 Death to Sin

597 Death suffers eternal famine, goes everywhere

602-609 Sin to Death

First devour plants, then animals, last man once he is infected

with sin, which makes him sweetest prey

610-615 Narrator

616-640 EF to angels

629-635 EF does not create evil, but lets it into world for good purpose

641-715 Narrator

641-648 angel choirs rejoice

649-668 EF charges angels with tasks on Earth (no more Paradise);

seasons, day and night, wind, heat, bluster

669-705 turn Earth on axis; constellations (673ff)

707-717 discord, war: Adam sees aftermath of Fall and grieves

720-844 Adam’s lament (soliloquy)

731ff how dare we increase with these curses on my head?

Everyone will curse me

748 right and just to reduce me to dust

762 Why do I exist? I did not ask to live

769-770 God is just; I am only dust

782-783 Terror: what if I can never die?

796-798 Will EF’s wrath be eternal?

815-816 What if death and I are both eternal and incorporate?

822-828 original sin: others, guiltless, condemned for me

837 that bad woman

845-853 Narrator

Adam curses his creation

854-862 Adam soliloquy

863-866 Narrator

866 Eve’s soft words

867-908 Adam to Eve

868 Eve as false and hateful as Satan

874-876 I was happy except for you; your pride and vanity

885 crooked by nature; sinister

888ff why did EF create woman?

909-913 Narrator

909-910 Adam’s fury, rejection of Eve

914-936 Eve to Adam

918-919 suppliant

922 forlorn

924 let us make peace between us

930-932 Eve more miserable than Adam because she sinned

against both EF and Adam

935-937 she prays for EF to lift punishment from Adam, to punish only her;

leave me only object of his ire

937-946 Narrator

940 Adam relents

945 anger lost

947-965 Adam to Eve

952-956 Adam prefers to assume all the blame

960-961 how to lighten each other’s burden

966-1011 Eve to Adam

971 vile as I am

981-982 miserable to be cause of others’ misery

990 let us stay childless

1000-1002 if too difficult for Adam to abstain, let us seek Death

or kill ourselves

1007-1012 Narrator

1013-1097 Adam to Eve

1025 fear lest quick death will not exempt us from pain we are

doomed to pay

1035 crush the head of Satan-serpent; revenge

1041-1042 no suicide or barrenness

1045 EF’s just yoke

1051-1060 EF and Son pity us even while judging; their curses not

unbearable

1062ff we can learn and survive

1081-1085 Let us turn to EF to learn what to do, how to pray, how to live

1087-1089 let us fall before him and confess our sins and pardon beg

1086-1096 NB: great lines

1097-1104 Narrator

1100 remorse, reverence

1104 sorrow, humiliation