# Milton, *Paradise Lost* Wesley Advocates

## Book 10 2 August 2020

1-33	Narrator
5	Heaven knows about the Fall
9	free will armed
17	angelic guard returns to Heaven, mute and sad about man
27	ethereal people
34-62	EF to angels and Son
36	no blame
42	Adam and Eve believing lies about EF
48	mortal sentence
51-52	Adam and Eve expected immediate death (but Death not on Earth yet)
58-59	mercy with justice
59-61	Son is man's friend, mediator; ransom and redeemer
63-67	Narrator
68-84	Son to EF
68	Son does EF's will supreme
73	worst will fall on Son
76	to mitigate their doom
83-84	no trial, no mercy for Satan-serpent
85-101	Narrator
85-89	Son with angels
92	sunset

96	judge and intercessor to sentence man
100	Adam and Eve hid themselves
101-108	Son to Adam and Eve
101-108	why do you not come to greet me?
109-114	Narrator
112	love neither to God nor to each other
115-116	Adam to Son
116-123	Son to Adam and Eve
121	you know you are naked?
122	eaten of the interdicted tree?
124-143	Adam to Son
126-130	Adam's dilemma
137-143	this woman
144-156	Son to Adam
145	was she thy god?
153	love, not subjection
157-158	Son to Eve
159-162	Eve to Son (confession)
163-174	Narrator
165-166	serpent = instrument of mischief
175-181	Son to Serpent
178	belly groveling
182-191	Narrator

192-196	Son to Eve: curse
194-196	pain of childbearing; submission to husband's will
197-208	Son to Adam
201	ground now cursed
205	toil
208	dust to dust
209-234	Narrator
211	pity
216-217	clothes for outward nakedness
221-222	inward nakedness, Son's robe of righteousness
224	Son ascends to report to EF
231	Sin and Death at gates of hell
235-263	Sin to Death
236	O Son, why sit here idly?
243-245	Sin's new strength, thinks she feels wings growing
251	Death and Sin now inseparable
256	new path between Hell and Earth
260	highway broad and easy
264-271	Death to Sin
267-268	scent of prey innumerable
272-353	Narrator
273-281	simile—scent of carcasses for Death to devour
289-300	simile

302-305	bridge broad, smooth, easy between Earth and Hell
306-311	parallel to Xerxes's bridge of ships across the Hellespont during Persian Wars
315	Sin and Death follow Satan
327	Satan disguised as angel
332-335	Satan watched Adam and Eve during Fall
338	Satan terrified of Son, fled
346	Satan returns to Hell, meets Sin and Death at bridge, great joy (contrast to their first meeting in Book 2)
354-382	Sin to Satan
354	his magnificent deeds
364-365	unholy trinity united
372	irony: thine is all the world, thy virtue hath won
375-376	avenged our foil in Heaven
383-409	Satan to Sin and Death
386	glories in the name Satan
391-392	one realm of Hell and Earth now
396-399	Satan sends Sin and Death to reign on Earth
402	they will make man their thrall, then kill him
410-459	Narrator
414-415	Satan to Hell
417-425	gates of Hell wide open; Hell desolate
431ff	simile
440-450	Satan pretends to be lowly, then invisible, returns to his throne

451-455	loud acclaim
460-503	Satan to Hell's Council
463	journey successful beyond all hopes; will lead them from Hell
465ff	report on Sin, Death, highway
485	by fraud seduced man; EF worth their laughter
497-501	mocks curse of Son
504-589	Narrator
504-509	Satan expects shouts and applause; only sound is hiss
511-525	fallen angels change to serpents
528-529	Satan like a dragon
540	horror: all ugly serpents
543-576	famine and thirst; grove of trees with tantalizing fruit; serpents climb trees, eat, fruit bitter as ashes; jaws filled with soot and cinders; loss of serpent shapes to angels again, then serpents again, then become pagan gods on Earth
585ff	Sin and Death reach Paradise
591-595	Death to Sin
597	Death suffers eternal famine, goes everywhere
602-609	Sin to Death
	First devour plants, then animals, last man once he is infected with sin, which makes him sweetest prey
610-615	Narrator
616-640	EF to angels
629-635	EF does not create evil, but lets it into world for good purpose
641-715	Narrator

641-648	angel choirs rejoice
649-668	EF charges angels with tasks on Earth (no more Paradise); seasons, day and night, wind, heat, bluster
669-705	turn Earth on axis; constellations (673ff)
707-717	discord, war: Adam sees aftermath of Fall and grieves
720-844	Adam's lament (soliloquy)
731ff	how dare we increase with these curses on my head? Everyone will curse me
748	right and just to reduce me to dust
762	Why do I exist? I did not ask to live
769-770	God is just; I am only dust
782-783	Terror: what if I can never die?
796-798	Will EF's wrath be eternal?
815-816	What if death and I are both eternal and incorporate?
822-828	original sin: others, guiltless, condemned for me
837	that bad woman
845-853	Narrator
	Adam curses his creation
854-862	Adam soliloquy
863-866	Narrator
866	Eve's soft words
867-908	Adam to Eve
868	Eve as false and hateful as Satan

874-876	I was happy except for you; your pride and vanity
885	crooked by nature; sinister
888ff	why did EF create woman?
909-913	Narrator
909-910	Adam's fury, rejection of Eve
914-936	Eve to Adam
918-919	suppliant
922	forlorn
924	let us make peace between us
930-932	Eve more miserable than Adam because she sinned against both EF and Adam
935-937	she prays for EF to lift punishment from Adam, to punish only her; leave me only object of his ire
937-946	Narrator
940	Adam relents
945	anger lost
947-965	Adam to Eve
952-956	Adam prefers to assume all the blame
960-961	how to lighten each other's burden
966-1011	Eve to Adam
971	vile as I am
981-982	miserable to be cause of others' misery
990	let us stay childless
1000-1002	if too difficult for Adam to abstain, let us seek Death or kill ourselves

#### 1007-1012 Narrator

#### 1013-1097 Adam to Eve

fear lest quick death will not exempt us from pain we are

doomed to pay

1035 crush the head of Satan-serpent; revenge

1041-1042 no suicide or barrenness

1045 EF's just yoke

1051-1060 EF and Son pity us even while judging; their curses not

unbearable

1062ff we can learn and survive

1081-1085 Let us turn to EF to learn what to do, how to pray, how to live

1087-1089 let us fall before him and confess our sins and pardon beg

1086-1096 NB: great lines

### 1097-1104 Narrator

remorse, reverence

sorrow, humiliation