Milton, *Paradise Lost* Wesley Advocates

Book 2 15 March 2020

Please look closely at these lines for Sunday.

| by merit raised |
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| insatiate vain war with heaven |
| deities of Heaven |
| not lost |
| just right, fixed laws, free choice |
| thunderer |
| our just inheritance of old |
| open war or covert guile? |
| Moloch: rather than be less, cared not to be at all: War |
| what can be worse? |
| what fear we? |
| Belial: the Sophist. No war: revenge impossible, just woe |
| he seemed make the worse appear the better reason; Honey tongue |
| will God dare to destroy us? Is this the worst? |
| Unrespited, unreprieved |
| better this than worse |
| Eternal Father may forgive |
| words clothed in reason's garb |
| dark |
| Mammon: stay here, mine riches, accept situation, live in peace |
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| 300 | Beelzebub: seems not majestic in ruin, sage he stood (305) |
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| 324 | EF will reign everywhere, hell part of EF empire, custody severe in hell |
| 345 | place: Earth—Man, Paradise, place may lie exposed, man favorite (360) |
| 357 | Beelzebub predicts Man's weakness |
| 367 | puny inhabitant, seduce him for our Party, that God may prove their foe |
| 375 | "hurled headlong"; faded bliss |
| 389 | vote |
| 402-404 | Whom shall we send? (parody of Book of Isaiah) Who is sufficient? To cross dangerous abyss infinite |
| 411, 416 | suffice, last hope |
| 427 | dreadful voyage |
| 429 | Satan's higher worth ninefold walls of hell |
| 440ff | hell, night, chaos |
| 452 | share of hazard and honor |
| 465 | deliverance for all |
| 472 | no rivals to cheapen his repute |
| 478 | bow of angels to Satan |
| 511 | pomp, state, regal sounds, brightness |
| 521 | false hop of the angels—disband to fill time till Satan returns |
| 542 | simile about Herakles's poisoned shirt |
| 549 | heroic deeds and hapless fall |
| 565 | vain wisdom, false philosophy |
| | 324 345 357 367 375 389 402-404 411, 416 427 429 440ff 452 465 472 478 511 521 542 549 |

| 575ff | 4 rivers of hell: Styx, Acheron, Cocytus, Phlegethon Lethe = oblivion; frozen continent, perpetual storms, snow, ice |
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| 608 | longing for Lethe, one drop; lose in sweet forgetfulness of pain and woe |
| 621-622 | a universe of death |
| 630 | Satan heads toward gates of Hell |
| 646 | 9 gates of hell: brass, iron, adamantine, fire |
| 650-660 | description of Sin |
| 665 | Death shapeless blob, shadow |
| 681 | Satan fails to recognize his son, Death; miscreated; get out of my way; threats |
| 698 | I reign king; Death as king of Hell; grisly terror |
| 705 | Death grows tenfold and threatens Satan |
| 708 | Satan indignant, burns like comet |
| 709 | Ophiucus |
| 711 | aim to destroy each other; Sin intervenes (snaky sorceress) |
| 727 | patricide? Filicide? |
| 741 | Satan's failure to recognize children; what thing art thou? |
| 753ff | birth of Sin from Satan's head; parallel Athene from Zeus |
| 764 | Sin perfect image of Satan |
| 766 | Satan copulates with daughter Sin |
| 775 | key to Hell's gates |
| 779ff | Sin's pregnancy and odious offspring: rape and incest Hell hounds |
| 810 | irony: Death's "death arrow" against Satan |

| 817-818 | Dear daughter fair son |
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| 822 | to set free both of you |
| 826 | Satan's heroism |
| 832 | place of bliss in the purlieus of heav'n upstart creatures |
| 840ff | place where Sin and Death shall dwell at ease, be fed and filled |
| 863ff | my father, my author whom I should obey, follow |
| 871 | key given to Satan |
| 884 | Hell gates now open for all |
| 888 | simile |
| 891ff | description of Chaos and Night anarchy |
| 927 | Satan flies out of Hell into vast vacuity. Wind carries him |
| 940-950 | Satan cannot fly or walk well: swims, sinks, wades, creeps, flies |
| 960-965 | throne of Chaos; causes of Chaos |
| 980ff | how Chaos and Night will benefit from Man's fall |
| 1005 | description of universe, Earth on golden chain |
| 1022 | hard labor for Satan |
| 1023ff | Satan as pioneer, pathfinder (Sin and Death and all follow him) |
| 1035 | Satan approaches Empyreal Heaven, sees light, golden chain |
| 1055 | still set on revenge, accursed |