**Milton, *Paradise Lost* Book 3**

**Wesley Advocates 21 June 2020**

Lines you should look at closely in this book:

1-55 Ode to Light

62-55 Son at EF’s right hand

65ff Adam and Eve in Paradise

70-77 Hell always with Satan; Satan coasting the wall of Heaven

78-80 omniscience: all time simultaneous

81 Satan as Adversary; no bounds of hell

90-93 Satan’s guile: to pervert man with glozing lies

94-95 sole command, sole pledge of obedience

97 Ingrate, he had of me . . .

100-111 Sufficient to have stood though free to fall

 What pleasure I . . .

116-118 foreknowledge is not predestination

124 free

129-132 fall of angels self-tempted, self-depraved; man falls deceived—

 redeemed through grace

141-142 Son, Love, compassion, grace

153-158 Son admonishes EF

173-4 not quite lost

182 the Elect

188 repentance

195 umpire conscience

200 symploche

202 excluded from mercy

208 man dies or justice dies

213 where is love to redeem? A mortal to redeem?

217-219 angels silent, mute, no volunteers

236 Behold me then: me for him, life for life

243 ff You gave me eternal life

250 Son expects victory (note Milton’s use of emphasis devices)

255 Son will lead Hell captive—at the last ruin even Death

267-268 immortal love to mortal men—only filial obedience

278 EF spares Son a while only

282 their nature to thy nature, man among men

295-304 man for man and dying rise and rising with him raise . . .

309 by merit more than birthright (note use of *merit* here)

312 love more than glory; humiliation shall exalt . . .

321 Son superior to all others except EF

330ff Last Judgment—followed by dwelling in new, golden world

342 EF will be all in all

343ff heavenly jubilee; blooming of immortal amaranth; descriptions

 Of color, beauty of world

372-383 Angelic song praising EF

384-415 Angelic song praising Son, including warrior prowess in earlier war

 With Satan

416ff what these angels do as they wait—contrast to what fallen angels

 do in Hell to pass time

418 Satan tries to stay in dark, undiscovered, hides from the light;

 nevertheless exposed

431 as when . . . epic simile

444 like a vulture

446-447 vanity; hopes for fame; these souls in sort of limbo as retribution

 for their empty deeds

474ff Paradise of Fools: longing for Heaven, can never enter

484 St. Peter at gate of heaven waiting, but crosswind takes fools away

495-496 tossed, fluttered with relics, beads, cowls, habits, rags; backside

 of world into limbo

505 Satan to wall of heaven, sees stairs, gate, diamond and gold

520 sea of jasper, liquid pearl

523 stairs let down: Satan sees easy passage to Earth

532 Promised Land to God so dear

540 Satan on lower stair looks down in wonder at the world

543-555 epic simile: wonder and envy of Satan for the world EF made

564 Satan flies down to the Sun, through the stars

573-587 gold, sun in splendor

594-607 description of Sun, sun’s rivers run potable gold

612 Satan gazes at all wonders of sun’s beams

622 glorious angel Uriel, his halo, his work

634 Satan in disguise as young, innocent Cherub

639-641 Satan’s feigned grace, his coronet, curls

648 Uriel one of the seven angels closest to EF; always ready to do

 God’s will

660ff Satan-Cherub wants to see man; uses flattery about new

 creation; “I’m curious,” he says to the brightest Seraph, “so

 curious I just left the chorus of Cherubim.”

671-672 with secret gaze or open admiration

681 false dissembler

682 men and angels cannot discern hypocrisy, the only evil that walks

 invisible except to God

692 fraudulent impostor foul

694-703 Uriel’s answer to Satan—man most wonderful of all God’s works

705 what created mind can comprehend and number, or wisdom that

 brought them forth

708-721 Uriel recalls creation

722-734 Uriel directs Satan-Cherub to Paradise, to Adam’s bower